

**THE ELVINGTON STAGES RALLY.  
ORGANISED BY  
SELBY & DISTRICT MOTOR CLUB  
2ND SEPTEMBER 1995.**

**SCRUTINEERING SHEET**

**COMPETITION NUMBER :-**

**DRIVERS NAME :-**

**NAVIGATORS NAME:-**

**CHAMPIONSHIPS :- RIDINGS TROPHY YES/NO**

**NOISE TEST FIRST ATTEMPT PASS / FAIL.**

**NOISE TEST SECOND ATTEMPT SIGNATURE**

**SCRUTINEERS COMMENTS/DAMAGE AT START**

**SIGNATURE**

**LICENCE**

**DRIVER**

**NAVIGATOR**

**LOG BOOK**

**CLUB CARD**

**INSURANCE**

**ROAD BOOK**

**THE ELVINGTON STAGES RALLY**  
**BY SELBY AND DISTRICT MOTOR CLUB**  
**2ND SEPTEMBER 1995.**

Dear Competitor

Thank you for supporting our event, this is the fourth year of running it at Elvington and in that time we have never had to call an Ambulance, obviously our luck ran out on Saturday having to call two in one day. Barry Long who was driving car 66 and was taken away injured is happily now discharged from hospital and is recuperating at home. As for Andrew Mort the navigator of car 48, we understand he was never actually admitted to hospital and went home on Saturday.

Barry Long tells us that in all of the confusion on Saturday a Fiesta 4 Spoke RS wheel which is flush fronted with a FAST 17x52x13 tyre seems to have gone missing. Someone may obviously have just picked it up by mistake, if you have it or have some information please phone Barry on 01904 (York) 707906.

As if we didn't have enough ill health on Saturday seven of the organising team who ate the Chicken Supreme at the NAAFI after the rally were struck down on Sunday, I hope there are no more of you out there.

We hope that you enjoyed the day at Elvington on Saturday and we are sorry about the delays following the accidents but we are glad to say that we only had to cancel one two mile stage out of the ten scheduled despite a total of about an hour in delays resulting from the accidents. The site licence at Elvington only runs until 18.00 hrs and rather than jeopardise the future of motorsport at the venue we had to cancel the last stage. If the venue is available next year then we hope to see you all again.

To Graham Smith /G Watson and Nick Dobson/ Glynis Dobson please contact us to claim your trophies. We have not yet received Damage Declarations back from car 5 Keith Davison/ Mike Chubb, Car 16 A Ausobsky/ J Ausobsky or from car 57 Craig Rees/ Dave Waldron. Please return them immediately

**AWARDS**

|                            |                              |            |
|----------------------------|------------------------------|------------|
| First Overall              | Andy Bird/Donna Harper       | Astra RWD  |
| Second Overall             | Steve Booth/Mark Booth       | Fiesta     |
| Third Overall              | John Cope/Shawn McGonigal    | Sierra     |
| First Class D              | Ken Sturdy/Jane Sturdy       | Escort 16v |
| Second Class D             | A Horsley/J Haigh            | Astra Gsi  |
| First Class C              | Graham Smith/G Watson        | Mini       |
| Second Class C             | James Metcalfe/Allan Russell | Escort     |
| First Class B              | Phil Acomb/Shawn Mortimer    | Nova       |
| Second Class B             | Steve Stokes/Steve Smith     | Nova Gsi   |
| First Class A              | Pete Law/Rachel Humble       | Fiesta     |
| Second Class A             | Richard Johnson/Paul Askey   | Nova       |
| Spirit of the Rally        | Michael Boyns/Gregory Ray    | Samba      |
| Best Mixed/All Female crew | Nick Dobson/Glynis Dobson    | Escort     |
| Best Selby & DMC Crew      | James Heald/Jon Neale        | Ascona     |



**THE ELVINGTON STAGES RALLY  
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**DAMAGE DECLARATION FORM.**

Please fill in the following statement and hand it in with Time Card 2 at MTC2. If you retire hand the completed form in with your Time Cards to the nearest manned control or forward to the Secretary of the Meeting within 72 hours of the event.

Failure to do so may result in a fine and a report being sent to the RACMSA.

If you have been involved in any sort of incident the following statement does not absolve you of your liability to notify all damage to the Police and the third party.

COMPETITION NUMBER :-

DRIVERS NAME :-

I hereby declare that we have / have not been involved in an incident causing damage to a third parties property or person.

SIGNED.....

INCIDENT DETAILS

LOCATION :-

STAGE :-

DESCRIPTION OF THE INCIDENT AND DETAILS OF ACTION TAKEN :-

-----  
FOR THE PURPOSES OF THE RESULTS PLEASE TELL US BELOW WHY YOU RETIRED:

|                   |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
|-------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----|-------|---------|---------|-----|--------|---------|--------------------------------------|--|
| CONTROL<br>NUMBER |     | <b>THE ELVINGTON STAGES RALLY</b><br><b>ORGANISED BY</b><br><b>SELBY &amp; DISTRICT MOTOR CLUB</b><br><b>2ND SEPTEMBER 1995.</b><br><br><b>TIMEKEEPERS CHECK SHEET</b> |         |          |     |       |         |         |     |        |         | START/<br>FLYING<br>FINISH/<br>STOP. |  |
| MARSHALS NAME     |     |                                                                                                                                                                        |         | ADDRESS. |     |       |         |         |     | PHONE. |         |                                      |  |
|                   | CAR | HOURS                                                                                                                                                                  | MINUTES | SECONDS  | CAR | HOURS | MINUTES | SECONDS | CAR | HOURS  | MINUTES | SECONDS                              |  |
| 1                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 2                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 3                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 4                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 5                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 6                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 7                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 8                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 9                 |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 10                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 11                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 12                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 13                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 14                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 15                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 16                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 17                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 18                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 19                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 20                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 21                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 22                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 23                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 24                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 25                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
| 26                |     |                                                                                                                                                                        |         |          |     |       |         |         |     |        |         |                                      |  |
|                   | 1   | 2                                                                                                                                                                      | 3       | 4        | 5   | 6     | 7       | 8       | 9   | 10     |         |                                      |  |
|                   | 11  | 12                                                                                                                                                                     | 13      | 14       | 15  | 16    | 17      | 18      | 19  | 20     |         |                                      |  |
|                   | 21  | 22                                                                                                                                                                     | 23      | 24       | 25  | 26    | 27      | 28      | 29  | 30     |         |                                      |  |
|                   | 31  | 32                                                                                                                                                                     | 33      | 34       | 35  | 36    | 37      | 38      | 39  | 40     |         |                                      |  |
|                   | 41  | 42                                                                                                                                                                     | 43      | 44       | 45  | 46    | 47      | 48      | 49  | 50     |         |                                      |  |
|                   | 51  | 52                                                                                                                                                                     | 53      | 54       | 55  | 56    | 57      | 58      | 59  | 60     |         |                                      |  |
|                   | 61  | 62                                                                                                                                                                     | 63      | 64       | 65  | 66    | 67      | 68      | 69  | 70     |         |                                      |  |
|                   | 71  | 72                                                                                                                                                                     | 73      | 74       | 75  | 76    | 77      | 78      | 79  | 80     |         |                                      |  |



**The Elvington Stages Rally 2nd September 1995**  
**Selby and District Motor Club**

**STAGE STOP TIMEKEEPERS INSTRUCTIONS**

1. A TELEPHONE LINK IS PROVIDED FOR COMMUNICATING BETWEEN YOU AND THE STAGE FLYING FINISH TIMEKEEPER.  
THE TELEPHONE HAS A GREEN BUTTON WHICH MUST BE DEPRESSED WHILE YOU ARE SPEAKING.  
THE TELEPHONE ALSO HAS A RED CALL BUTTON WHICH WILL BE USED BY THE FLYING FINISH TIMEKEEPER AS A COMPETITOR PASSES THE FLYING FINISH TO INDICATE TO YOU THAT YOU MUST  
FREEZE YOUR CLOCK FOR READING.  
ENTER THE COMPETITORS TIME IN HOURS, MINUTES AND SECONDS ON THE COMPETITOR'S TIMECARD AND ALSO ON YOUR CHECK SHEET.  
ALSO NOTE FROM THE COMPETITOR'S TIME CARD, THE NUMBER OF THE PREVIOUS CAR.  
IF THE PREVIOUS CAR DOES NOT ARRIVE WITHIN ONE MINUTE, ALERT THE RADIO CREW  
ASSIGNED  
TO YOUR CONTROL, THEY WILL THEN ASCERTAIN THE CAUSE OF THE COMPETITORS DELAY.  
IT IS ALSO RECOMMENDED THAT YOU ARE VERBALLY WARNED BY THE STAGE FLYING FINISH AS  
A  
CAR IS APPROACHING THE FLYING FINISH IN ORDER THAT YOU ARE PREPARED TO RECEIVE THE STOP TIMING SIGNAL.  
REMEMBER THE ONUS IS ON YOU WHETHER OR NOT TO KEEP THE CLOCK FROZEN TO SHOW A COMPETITOR. DO SO ONLY IF THERE IS PLENTY OF TIME TO RELEASE THE FREEZE AND PREPARE FOR THE NEXT COMPETITOR.
2. SHOULD THE STAGE STOP LINE CLOCK FOR ANY REASON GO WRONG, THE TIMES RECORDED BY THE STAGE FLYING FINISH TIMEKEEPER MUST BE CONVEYED AND RECORDED BY YOU. THE FLYING FINISH TIMEKEEPER WILL BE KEEPING HIS OWN RECORDS.
3. STAY AT YOUR CONTROL UNTIL THE COURSE CLOSER SHUTS YOU DOWN. HAND THE TIMEKEEPERS  
CHECK SHEET AND REPORT FORM TO THE COURSE CLOSER.
4. PLEASE ALSO READ THE CONTENTS OF THE MARSHALS INFORMATION SHEET.

|                   |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
|-------------------|--------------------------------------------------------------------|----|-------|----------|--------------|----|-------|---------|--------------|----|----------------------------|---------|
| CONTROL<br>NUMBER | <b>THE ELVINGTON STAGES RALLY</b>                                  |    |       |          |              |    |       |         |              |    | ARRIVAL<br>TIME<br>CONTROL |         |
|                   | ORGANISED BY<br>SELBY & DISTRICT MOTOR CLUB<br>3RD SEPTEMBER 1994. |    |       |          |              |    |       |         |              |    |                            |         |
|                   | PASSAGE CONTROL CHECK SHEET                                        |    |       |          |              |    |       |         |              |    |                            |         |
| MARSHALS NAME     |                                                                    |    |       | ADDRESS. |              |    |       | PHONE.  |              |    |                            |         |
|                   |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
|                   | COMP NUMBERS                                                       |    | TIME  |          | COMP NUMBERS |    | TIME  |         | COMP NUMBERS |    | TIME                       |         |
|                   |                                                                    |    | HOURS | MINUTES  |              |    | HOURS | MINUTES |              |    | HOURS                      | MINUTES |
| 1                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 2                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 3                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 4                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 5                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 6                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 7                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 8                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 9                 |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 10                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 11                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 12                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 13                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 14                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 15                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 16                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 17                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 18                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 19                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 20                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 21                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 22                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 23                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 24                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 25                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
| 26                |                                                                    |    |       |          |              |    |       |         |              |    |                            |         |
|                   | 1                                                                  | 2  | 3     | 4        | 5            | 6  | 7     | 8       | 9            | 10 |                            |         |
|                   | 11                                                                 | 12 | 13    | 14       | 15           | 16 | 17    | 18      | 19           | 20 |                            |         |
|                   | 21                                                                 | 22 | 23    | 24       | 25           | 26 | 27    | 28      | 29           | 30 |                            |         |
|                   | 31                                                                 | 32 | 33    | 34       | 35           | 36 | 37    | 38      | 39           | 40 |                            |         |
|                   | 41                                                                 | 42 | 43    | 44       | 45           | 46 | 47    | 48      | 49           | 50 |                            |         |
|                   | 51                                                                 | 52 | 53    | 54       | 55           | 56 | 57    | 58      | 59           | 60 |                            |         |
|                   | 61                                                                 | 62 | 63    | 64       | 65           | 66 | 67    | 68      | 69           | 70 |                            |         |
|                   | 71                                                                 | 72 | 73    | 74       | 75           | 76 | 77    | 78      | 79           | 80 |                            |         |



## SELBY AND DISTRICT MOTOR CLUB ELVINGTON STAGES RALLY WHEREABOUTS. 1995.

| DUTY                      | NAMES                           |
|---------------------------|---------------------------------|
| CLERK OF COURSE           | DAVID JOHN                      |
| CLERK OF COURSE           | JULIE LAWRENSEN                 |
| CLUB STEWARD              | NICK MIDDLETON                  |
| CLUB STEWARD              | ALASTAIR RICHARDSON             |
| RAC STEWARD               | MIR H. S. TINKLER               |
| NOISE CHECK               | TREVOR WILLIAMS                 |
| NOISE CHECK MARSHAL       | STEVE HARRISON                  |
| NUMBER SALES              | IAN HALL                        |
| SCRutineERING             | J ELLIOT/A & J KILMARTIN        |
| SCRutineERING MARSHAL     | ALASTAIR CROSBY                 |
| COMPETITORS SIGNING ON    | JOHN ROBERTS                    |
| COMPETITORS SIGNING ON    | SARAH RICHARDSON                |
| COMPETITORS SIGNING ON    | ROGER MITCHELL                  |
| CHIEF MARSHAL             | IAN WHITE                       |
| CHIEF TIMEKEEPER          | RALPH JACKSON                   |
| STAGE COMMANDER           | CHARLIE GABB                    |
| ASSISTANT STAGE COMMANDER | JON RILEY                       |
| STAGE COMMANDER           | DAVE PETTY                      |
| EQUIPMENT OFFICER         | CLIVE SMITH                     |
| EQUIPMENT TWO             | IAN AINSWORTH                   |
| SAFETY OFFICER            | DEREK SLATER                    |
| RESCUE UNIT               | HUMBER RESCUE                   |
| RADIO CONTROL             | MICK DOWELL                     |
| RESULTS                   | ROGERNEILL                      |
| DOCTOR                    | RH DALE                         |
| TIME CONTROLS             | RIPON ONE                       |
| TIME CONTROLS             | RIPON TWO                       |
| TIME CONTROLS             | YORK ONE                        |
| TIME CONTROLS             | YORK TWO                        |
| TIME CONTROLS             | GRATTON/ROWLEY                  |
| TIME CONTROLS             | ANN & ALMA                      |
| TIME CONTROLS             | ALASTAIR CROSBY, BEN LAWRENSEN, |
| TIME CONTROLS             | IAN HALL, JOHN ROBERTS          |
| TIME CONTROLS             | STEVE & DENISE HARRISON         |
| FINISH EQUIPMENT/T/C      | TOM TURBERTY COLIN BARNES       |

**THE ELVINGTON STAGES RALLY.  
ORGANISED BY  
SELBY & DISTRICT MOTOR CLUB  
2ND SEPTEMBER 1995.**

OFFICIAL NOTICE ISSUE TIME.....

SIGNED..... DAVID JOHN or JULIE LAWRENSON.  
(JOINT CLERKS OF COURSE).

PLEASE INITIAL AGAINST COMPETITION NUMBER TO CONFIRM RECEIPT OF  
THE ABOVE INSTRUCTION.

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>1</b>  | <b>2</b>  | <b>3</b>  | <b>4</b>  | <b>5</b>  | <b>6</b>  | <b>7</b>  | <b>8</b>  | <b>9</b>  | <b>10</b> |
| <b>11</b> | <b>12</b> | <b>13</b> | <b>14</b> | <b>15</b> | <b>16</b> | <b>17</b> | <b>18</b> | <b>19</b> | <b>20</b> |
| <b>21</b> | <b>22</b> | <b>23</b> | <b>24</b> | <b>25</b> | <b>26</b> | <b>27</b> | <b>28</b> | <b>29</b> | <b>30</b> |
| <b>31</b> | <b>32</b> | <b>33</b> | <b>34</b> | <b>35</b> | <b>36</b> | <b>37</b> | <b>38</b> | <b>39</b> | <b>40</b> |
| <b>41</b> | <b>42</b> | <b>43</b> | <b>44</b> | <b>45</b> | <b>46</b> | <b>47</b> | <b>48</b> | <b>49</b> | <b>50</b> |
| <b>51</b> | <b>52</b> | <b>53</b> | <b>54</b> | <b>55</b> | <b>56</b> | <b>57</b> | <b>58</b> | <b>59</b> | <b>60</b> |
| <b>61</b> | <b>62</b> | <b>63</b> | <b>64</b> | <b>65</b> | <b>66</b> | <b>67</b> | <b>68</b> | <b>69</b> | <b>70</b> |
| <b>71</b> | <b>72</b> | <b>73</b> | <b>74</b> | <b>75</b> | <b>76</b> | <b>77</b> | <b>78</b> | <b>79</b> | <b>80</b> |



| TYPE OF PAPERWORK         | FOR COMPS. | FOR OFFICIALS | FOR MARSHALS | TOTAL       | MASTER BY | COPY METHOD | MASTER           | FILE PREPED? | STENCIL DONE? | PRINTED? |
|---------------------------|------------|---------------|--------------|-------------|-----------|-------------|------------------|--------------|---------------|----------|
| <b>REGS</b>               |            |               |              |             |           |             |                  |              |               |          |
| REGULATIONS               | 600        | 15            |              | 615         | RJ        | STENCIL     | DONE             | Y            | Y             | Y        |
| REGS FRONT COVER          | 600        | 15            |              | 615         | RJ        | STENCIL     | DONE             | Y            | Y             | Y        |
| ENTRY FORM                | 600        | 15            |              | 615         | RJ        | STENCIL     | DONE             | Y            | Y             | Y        |
| INDEMNIFICATION           | 600        | 15            |              | 615         | RJ        | STENCIL     | DONE             | Y            | Y             | Y        |
| MARSHALS APPEAL           | 600        | 15            |              | 615         | RJ        | STENCIL     | DONE             | Y            | Y             | Y        |
| CHIEF MARSHAL APPEAL.     | 150        | 15            |              | 165         | RJ        | STENCIL     | DONE             | Y            | Y             | Y        |
| <b>FINALS</b>             |            |               |              |             |           |             |                  |              |               |          |
| FINALS COVER              | 85         | 15            |              | 100         | RJ        | STENCIL     | FINALCOV.CDR     | Y            |               |          |
| FINAL INSTRUCTIONS 1      | 85         | 15            |              | 100         | DJ        | STENCIL     | FINAL.SAM        |              |               |          |
| FINAL INSTRUCTIONS 2      | 85         | 15            |              | 100         | DJ        | STENCIL     | FINAL.SAM        |              |               |          |
| ENTRY LIST TWO SHEETS     | 85         | 15            | 100          | 200         | RJ        | STENCIL     | ENTRYLIST.XLS    | Y            |               |          |
| DIAGRAM OF START/SCRUTE   | 85         | 15            | 10           | 110         | ??????    | PHOTOCOPY   | ???????????????? |              |               |          |
| SCRUTINEERING SHEET       | 85         | 15            | 10           | 110         | RJ        | STENCIL     | SCRUTST.XLS      | Y            |               |          |
| <b>OFFICIALS</b>          |            |               |              |             |           |             |                  |              |               |          |
| OFFICIALS DUTIES          |            | 15            |              | 15          | RJ        | STENCIL     | OFFDUTIS.XLS     | Y            |               |          |
| OFFICIAL NOTICE           |            | 30            |              | 30          | RJ        | STENCIL     | OFFNOTIC.XLS     | Y            |               |          |
| OFFICIALS LABELS          |            | 30            |              | 30          | RJ        | PRINT       | OFFFLABLE.DOC    | Y            |               |          |
| AWARDS SHEET              |            | 15            |              | 15          | RJ        | STENCIL     | AWARDSHT.DOC     | Y            |               |          |
| <b>MARSHALS</b>           |            |               |              |             |           |             |                  |              |               |          |
| MARSHALS INFORMATION      |            | 15            | 100          | 115         | RJ        | STENCIL     | MARINFO.DOC      | Y            |               |          |
| FLYING FINISH INFORMATION |            | 15            | 5            | 20          | RJ        | STENCIL     | FLYFINFO.DOC     | Y            |               |          |
| STOP LINE INFORMATION     |            | 15            | 5            | 20          | RJ        | STENCIL     | STOPINFO.DOC     | Y            |               |          |
| START LINE INFO           |            | 15            | 5            | 20          | RJ        | STENCIL     | STARTINF.DOC     | Y            |               |          |
| ARRIVAL TC INFO           |            | 15            | 5            | 20          | RJ        | STENCIL     | ATCINFO.DOC      | Y            |               |          |
| JOF/TC REPORT FORM        |            | 15            | 100          | 115         | RJ        | STENCIL     | JFREPORT.DOC     | Y            |               |          |
| JOF LIST                  |            | 15            | 5            | 20          | RJ        | STENCIL     | JOFLIST.DOC      | Y            |               |          |
| TIMEKEEPERS CHECK SHEET   |            | 15            | 30           | 45          | RJ        | STENCIL     | TIMEKEEP.XLS     | Y            |               |          |
| CHECK SHEET/BINGO CARD    |            | 15            | 100          | 115         | RJ        | STENCIL     | BINGOCAD.XLS     | Y            |               |          |
| <b>COMPETITORS</b>        |            |               |              |             |           |             |                  |              |               |          |
| CONTIME.DOC               | 85         | 15            | 100          | 115         | RJ        | STEMCIL     | CONTIME.DOC      | Y            |               |          |
| DAMAGE DECLARATION        | 85         | 15            |              | 100         | RJ        | PHOTOCOPY   | DAMAGDEC.DOC     | Y            |               |          |
| EACH STAGE DIAGRAM        | 85         | 15            | 25           | 125         | DJ        | PHOTOCOPY   | DJ               |              |               |          |
| TIME CARD ONE             | 85         | 15            | 15           | 115         | DJ        | PHOTOCOPY   | DJ               |              |               |          |
| TIME CARD TWO             | 85         | 15            | 15           | 115         | DJ        | PHOTOCOPY   | DJ               |              |               |          |
| <b>RESULTS</b>            |            |               |              |             |           |             |                  |              |               |          |
| RESULTS COMP ORDER        | 75         | 15            | 20           | 110         | RJ/NC     | STENCIL     | RESULT94.XLS     |              |               |          |
| RESULTS POSITION ORDER    | 75         | 15            | 20           | 110         | RJ/NC     | STENCIL     | RESPOS94.XLS     |              |               |          |
| RESULTS LETTER            | 75         | 15            | 20           | 110         | RJ/NC     | STENCIL     |                  |              |               |          |
| RESULTS COVER             | 75         | 15            | 20           | 110         | RJ        | STENCIL     | 94RESULT.WPG     |              |               |          |
| AWARD WINNERS             | 75         | 15            | 20           | 110         | RJ/NC     | STENCIL     | AWARDWIN.DOC     |              |               |          |
|                           |            |               |              |             |           |             |                  |              |               |          |
| PRINTING FOR REGS         |            |               |              | 3240        |           |             |                  |              |               |          |
| PRINTING FOR FINALS       |            |               |              | 720         |           |             |                  |              |               |          |
| PRINTING FOR THE DAY      |            |               |              | 1150        |           |             |                  |              |               |          |
| PRINTING FOR RESULTS      |            |               |              | 550         |           |             |                  |              |               |          |
| <b>TOTAL</b>              |            |               |              | <b>5660</b> |           |             |                  |              |               |          |



| TYPE OF PAPERWORK<br>E=EARLIEST, L=LATEST,<br>S=STENCIL, C=COMPLETED | FOR COMPS. | FOR OFFICIALS | FOR MARSHALS | TOTAL | PRINTED BY | COPY METHOD | MASTER'S NAME | STENCIL MADE | COMPLETED | DONE | 01/01/1995 | 01/02/1995 | 01/03/1995 | 07/04/1995 | 14/04/1995 | 17/04/1995 | 18/04/1995 | 20/04/1995 | 21/04/1995 | 22/04/1995 | 23/04/1995 | 26/04/1995 | 27/04/1995 | 28/04/1995 | 29/04/1995 | 30/04/1995 | 06/05/1995 | 07/05/1995 |
|----------------------------------------------------------------------|------------|---------------|--------------|-------|------------|-------------|---------------|--------------|-----------|------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| PUBLIC RELATIONS                                                     |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| PR DOCUMENT 2 ON A4                                                  | 285        | 15            |              | 300   | RJ         | S           | PRLET95.DOC   |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| PR SUMMARY SHEET                                                     | 25         | 15            |              | 40    | RJ         | S           | PRSUMARY.XLS  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| PRINT FLYERS FOR THE EVENT                                           | 100        |               |              | 100   | RJ         | S           | 3SWANFLY.CDR  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| REGULATIONS                                                          |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| REGS FRONT COVER                                                     | 535        | 15            |              | 550   | RJ         | S           | 3SWAN95.CDR   |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| REGULATIONS PAGE 1                                                   | 535        | 15            |              | 550   | RJ         | S           | 1995REGS.DOC  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| REGULATIONS PAGE 2                                                   | 535        | 15            |              | 550   | RJ         | S           | 1995REGS.DOC  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| REGULATIONS PAGE 3                                                   | 535        | 15            |              | 550   | RJ         | S           | 1995REGS.DOC  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| REGULATIONS PAGE 4                                                   | 535        | 15            |              | 550   | RJ         | S           | 1995REGS.DOC  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| REGULATIONS PAGE 5                                                   | 535        | 15            |              | 550   | RJ         | S           | 1995REGS.DOC  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ENTRY FORM                                                           | 535        | 15            |              | 550   | RJ         | S           | RDENTRY.XLS   |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| INDEMNITY FORM                                                       | 535        | 15            |              | 550   | RJ         | S           | INDEMNIT.DOC  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| MARSHALS APPEAL                                                      | 535        | 15            |              | 550   | RJ         | S           | MARAPEAL.DOC  |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| CHIEF MARSHALS APPEAL                                                |            | 200           |              | 200   | RJ         | S           |               |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ENTRY CONFIRMATION LBLs.                                             | 60         |               |              |       | RJ         |             | LABELS        |              | Y         | Y    | Y          | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| FINALS                                                               |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| FINALS FRONT COVER                                                   | 45         | 15            |              | 60    | RJ         | S           | FINALS95.CDR  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| FINAL INSTRUCTIONS 1                                                 | 45         | 15            |              | 60    | RJ         | S           | FINALS1.DOC   |              | Y         | Y    | Y          |            |            |            |            |            |            |            | E          | C          |            |            |            |            |            |            |            |            |
| FINAL INSTRUCTIONS 2                                                 | 45         | 15            |              | 60    | RJ         | S           | FINALS2.DOC   |              | Y         | Y    | Y          |            |            |            |            |            |            |            | E          | C          |            |            |            |            |            |            |            |            |
| ENTRY LIST                                                           | 45         | 15            | 150          | 210   | RJ         | S           | ENTRYLIST.XLS |              | Y         | Y    | Y          |            |            |            |            |            |            |            | E          | C          |            |            |            |            |            |            |            |            |
| SCRUTINEERING SHEET                                                  | 45         | 15            | 10           | 70    | RJ         | S           | SCRUTST.DOC   |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| DIAGRAM OF START/SCRUTE1                                             | 45         | 15            | 10           | 70    | RJ         | S           | STARTDIA.CDR  |              | Y         | Y    | Y          |            |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |
| DIAGRAM OF START/SCRUTE2                                             | 45         | 15            | 10           | 70    | RJ         | S           | STARTDI2.XLS  |              | Y         | Y    | Y          |            |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |
| OFFICIALS                                                            |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| OFFICIALS DUTIES                                                     |            | 15            |              | 15    | RJ         | S           | OFFDUTIS.XLS  |              | Y         | Y    | Y          |            |            | E          |            |            |            | L          |            | C          |            |            |            |            |            |            |            |            |
| OFFICIAL NOTICE                                                      |            | 30            |              | 30    | RJ         | S           | OFFNOTIC.DOC  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| CONTROL MAP REFS/TIMES                                               |            | 15            |              | 15    | RJ         | S           | MARPOINT.DOC  |              | Y         | Y    | Y          |            |            | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| AWARDS SHEET                                                         |            | 15            |              | 15    | RJ         | S           | AWARDSHT.DOC  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| MARSHALS                                                             |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| CONTROL PROCEDURE                                                    |            | 15            | 100          | 115   | RJ         | S           | CONTROLP.DOC  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| CHECK SHEET/BINGO CARD                                               |            | 15            | 100          | 115   | RJ         | S           | CHEKBING.DOC  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| MARSHALS INSTRUCTIONS                                                |            | 15            | 100          | 115   | RJ         | S           | MARINSTR.DOC  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| MARSHALS LETTER                                                      |            | 15            | 100          | 115   | RJ         | S           | MARSHLET.DOC  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| ROUTE CARD INSTRUCTIONS                                              | 40         | 15            |              | 55    | NC         | PH          | BY NEILL      |              |           |      |            |            |            |            |            |            | E          |            |            |            |            |            | L          |            |            |            |            |            |
| COMPETITORS                                                          |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| COMPETITION NUMBER 2 EACH                                            | 90         | 30            |              | 120   | RJ         | S           | RPLATE95.CDR  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| DAMAGE DECLARATION                                                   | 45         | 15            |              | 60    | RJ         | S           | DAMAGDEC.DOC  |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            |            |            |            |            |            |            |
| TIME CARD ONE                                                        | 45         | 15            | 20           | 80    | RJ         | PH          | TIMECD1.XLS   |              |           |      |            |            |            | E          |            |            |            |            |            |            |            |            | L          |            |            |            |            |            |
| TIME CARD TWO                                                        | 45         | 15            | 20           | 80    | RJ         | PH          | TIMECD2.XLS   |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            | L          |            |            |            |            |            |
| TIME CARD THREE                                                      | 45         | 15            | 20           | 80    | RJ         | PH          | TIMECD3.XLS   |              | Y         | Y    | Y          |            |            | E          | C          |            |            |            |            |            |            |            | L          |            |            |            |            |            |
| RESULTS                                                              |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| RESULTS COMP ORDER                                                   | 45         | 15            | 20           | 80    |            | PH          | RESULT94.XLS  |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            | E          | L          |
| RESULTS POSITION ORDER                                               | 45         | 15            | 20           | 80    |            | PH          | RESPOS94.XLS  |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            | E          | L          |
| RESULTS LETTER                                                       | 45         | 15            | 20           | 80    |            | S           | THANKYOU.DOC  |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            | E          | L          |
| RESULTS COVER                                                        | 45         | 15            | 20           | 80    |            | S           | RESULT95.CDR  |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            | E          | L          |
| AWARD WINNERS                                                        | 45         | 15            | 20           | 80    |            | S           | AWARDWIN.DOC  |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            | E          | L          |
| TOTAL SHEETS TO DO                                                   |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| TOTAL LEFT TO DO ON 20/3/95                                          |            |               |              |       |            |             |               |              |           |      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |



Papwoktm 27/12/2020 00:08

|                         | DATE | DAY             | STATUS        |
|-------------------------|------|-----------------|---------------|
| 11/09/1994              | S    |                 |               |
| 10/09/1994              | S    |                 | L L L         |
| 09/09/1994              | F    |                 |               |
| 08/09/1994              | T    |                 |               |
| 07/09/1994              | W    |                 |               |
| 06/09/1994              | T    |                 |               |
| 05/09/1994              | M    |                 |               |
| 04/09/1994              | S    |                 |               |
| 03/09/1994              | S    |                 | E E E L       |
| 02/09/1994              | F    |                 | L L L L L L L |
| 01/09/1994              | T    |                 | L             |
| 31/08/1994              | W    |                 |               |
| 30/08/1994              | T    |                 |               |
| 29/08/1994              | M    | L L L L L L L L | L             |
| 28/08/1994              | S    |                 |               |
| 27/08/1994              | S    | E E E E E E     |               |
| 26/08/1994              | TH F |                 |               |
| 25/08/1994              | TH W |                 |               |
| 24/08/1994              | W    |                 |               |
| 23/08/1994              | T    |                 |               |
| 22/08/1994              | M    |                 |               |
| 21/08/1994              | S    |                 |               |
| 20/08/1994              | S    |                 |               |
| 19/08/1994              | F    |                 |               |
| TYPE OF PAPERWORK       |      |                 |               |
| REGULATIONS             | DONE |                 |               |
| REGS FRONT COVER        | DONE |                 |               |
| ENTRY FORM              | DONE |                 |               |
| INDEMNIFICATION         | DONE |                 |               |
| MARSHALS APPEAL         | DONE |                 |               |
| CHIEF MARSHAL APPEAL.   | DONE |                 |               |
| FINALS                  |      |                 |               |
| FINAL INSTRUCTIONS 1    | DJ?  |                 |               |
| FINAL INSTRUCTIONS 2    | DJ?  |                 |               |
| FINAL INSTRUCTIONS 3    | DJ?  |                 |               |
| FINAL INSTRUCTIONS 4    | DJ?  |                 |               |
| FINAL INSTRUCTIONS 5    | DJ?  |                 |               |
| ENTRY LIST              |      |                 |               |
| DIAGRAM OF START/SCRUTE | E    |                 |               |
| SCRUTINEERING SHEET     | DONE |                 |               |
| OFFICIALS               |      |                 |               |
| OFFICIALS DUTIES        | E    |                 |               |
| OFFICIAL NOTICE         | DONE |                 |               |
| AWARDS SHEET            | DONE |                 |               |
| MARSHALS                |      |                 |               |
| MARSHALS LETTER         | E    |                 |               |
| MARSHALS INSTRUCTIONS   | E    |                 |               |
| CONTROL PROCEDURE       | E    |                 |               |
| CHECK SHEET/BINGO CARD  | DONE |                 |               |
| COMPETITORS             |      |                 |               |
| DAMAGE DECLARATION      | DONE |                 |               |
| EACH STAGE DIAGRAM      | E    |                 |               |
| TIME CARD ONE           | E    |                 |               |
| TIME CARD TWO           | E    |                 |               |
| RESULTS                 |      |                 |               |
| RESULTS COMP ORDER      |      |                 |               |
| RESULTS POSITION ORDER  |      |                 |               |
| RESULTS LETTER          |      |                 |               |
| RESULTS COVER           | DONE |                 |               |
| AWARD WINNERS           |      |                 |               |







**The Elvington Stages Rally 2nd September 1995**  
**Selby and District Motor Club**

**JUDGES OF FACT/ TIMEKEEPERS REPORT FORM**

PLEASE STATE BELOW THE FULL DETAILS OF ANY INCIDENT THAT IS REPORTABLE BY A JUDGE OF FACT. PLEASE BE CLEAR AND CONCISE IN THE INFORMATION THAT YOU SUPPLY. THE CLERK OF COURSE WILL USE THIS INFORMATION IN MAKING HIS DECISION WHETHER TO APPLY PENALTIES. THE STEWARDS OF THE MEETING MAY ALSO USE THIS INFORMATION SHOULD THERE BE ANY SUBSEQUENT APPEAL.

ENSURE THAT YOU CLEARLY STATE:

- A) COMPETITOR OR SERVICE CREWS NUMBER.
- B) LOCATION OF INCIDENT BY REFERENCE TO THE LOCATION ON THE STAGE.
- C) THE NUMBER OF THE STAGE THAT THE INCIDENT OCCURRED ON.
- D) EXACT TIME OF THE INCIDENT.
- E) FULL DETAILS OF THE INCIDENT INCLUDING ANY OCCURRENCES LEADING UP TO IT WHICH MAY BE RELEVANT.

YOUR NAME.....

YOUR SIGNATURE.....

YOUR ADDRESS

.....  
.....

YOUR TELEPHONE NUMBER

.....

YOUR DUTY ON THE EVENT (EG START TIMEKEEPER STAGE

6).....  
.....

PLEASE HAND THIS SHEET IN TO THE COURSE CLOSER OR AN OFFICIAL AS SOON AS POSSIBLE. PLEASE DON'T LEAVE IT UNTIL THE END OF THE DAY.

**The Elvington Stages Rally 2nd September 1995**  
**Selby and District Motor Club**

**STAGE ARRIVAL TIMEKEEPERS INSTRUCTIONS**

1. RECORD ON THE COMPETITOR'S TIME CARD HIS ARRIVAL TIME IN HOURS AND MINUTES AND ALSO THE NUMBER OF THE PREVIOUS COMPETITOR.
2. RECORD ON THE ARRIVAL TIMEKEEPERS CHECK SHEET THE SAME TIME THAT WAS ENTERED ON THE COMPETITOR'S TIME CARD.
3. COMPETITORS MUST PROCEED WHEN YOU INSTRUCT THEM TO DO SO AND MUST NOT BE ALLOWED TO WAIT IN THE CONTROL AREA FOR REASONS TO SUIT THEMSELVES, OR CARRY OUT ANY SERVICING EXCEPT FOR CHANGING A FLAT TYRE FOR A WHEEL AND TYRE CARRIED IN THE COMPETING CAR, CLEAN LAMP GLASSES, WINDSCREEN, IDENTIFICATION MARKINGS AND VEHICLE REGISTRATION NUMBERS.
4. ANY MISTAKES MADE BY YOU ON THE COMPETITORS TIME CARD MUST BE CLEARLY AMENDED AND INITIALED BY YOU.
5. ONE PERSON ONLY TO SIGN THE COMPETITORS CARDS, PLEASE DON'T CHANGE PART WAY THROUGH THE RUNNING OF THE STAGE.
6. PLEASE CHECK THAT BOTH CREW MEMBERS ARE WEARING CRASH HELMETS, HAVE CLOTHING UP TO THE NECK AND COVERING THE ARMS TO THE WRIST, HAVE SEAT BELTS FASTENED, ARE NOT SMOKING AND THAT THE FIRE EXTINGUISHER PINS ARE REMOVED AND ON DISPLAY.
7. STAY AT YOUR CONTROL UNTIL THE COURSE CLOSER SHUTS YOU DOWN. HAND THE TIMEKEEPERS CHECK SHEET AND REPORT FORM TO THE COURSE CLOSER.
8. SHOULD FOR ANY REASON THE STAGE START TIMEKEEPER'S CLOCK MALFUNCTION THEN LET HIM USE YOUR CLOCK.
9. PLEASE ALSO TAKE A NOTE OF THE CONTENTS OF THE MARSHALS INFORMATION SHEET.



| CONTROL NUMBER |           | <b>THE ELVINGTON STAGES RALLY</b><br>ORGANISED BY<br><b>SELBY &amp; DISTRICT MOTOR CLUB</b><br>2ND SEPTEMBER 1995. |           |           |           |           |           |           |           | RADIO/ PC/ ARRIVAL |  |
|----------------|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------|--|
| MARSHALS NAME  |           |                                                                                                                    | ADDRESS.  |           |           |           | PHONE.    |           |           |                    |  |
| 1              | CAR       | TIME                                                                                                               | REMARKS   | CAR       | TIME      | REMARKS   | CAR       | TIME      | REMARKS   |                    |  |
| 2              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 3              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 4              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 5              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 6              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 7              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 8              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 9              |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 10             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 11             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 12             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 13             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 14             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 15             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 16             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 17             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 18             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 19             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 20             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 21             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 22             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 23             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 24             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 25             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
| 26             |           |                                                                                                                    |           |           |           |           |           |           |           |                    |  |
|                | <b>1</b>  | <b>2</b>                                                                                                           | <b>3</b>  | <b>4</b>  | <b>5</b>  | <b>6</b>  | <b>7</b>  | <b>8</b>  | <b>9</b>  | <b>10</b>          |  |
|                | <b>11</b> | <b>12</b>                                                                                                          | <b>13</b> | <b>14</b> | <b>15</b> | <b>16</b> | <b>17</b> | <b>18</b> | <b>19</b> | <b>20</b>          |  |
|                | <b>21</b> | <b>22</b>                                                                                                          | <b>23</b> | <b>24</b> | <b>25</b> | <b>26</b> | <b>27</b> | <b>28</b> | <b>29</b> | <b>30</b>          |  |
|                | <b>31</b> | <b>32</b>                                                                                                          | <b>33</b> | <b>34</b> | <b>35</b> | <b>36</b> | <b>37</b> | <b>38</b> | <b>39</b> | <b>40</b>          |  |
|                | <b>41</b> | <b>42</b>                                                                                                          | <b>43</b> | <b>44</b> | <b>45</b> | <b>46</b> | <b>47</b> | <b>48</b> | <b>49</b> | <b>50</b>          |  |
|                | <b>51</b> | <b>52</b>                                                                                                          | <b>53</b> | <b>54</b> | <b>55</b> | <b>56</b> | <b>57</b> | <b>58</b> | <b>59</b> | <b>60</b>          |  |
|                | <b>61</b> | <b>62</b>                                                                                                          | <b>63</b> | <b>64</b> | <b>65</b> | <b>66</b> | <b>67</b> | <b>68</b> | <b>69</b> | <b>70</b>          |  |
|                | <b>71</b> | <b>72</b>                                                                                                          | <b>73</b> | <b>74</b> | <b>75</b> | <b>76</b> | <b>77</b> | <b>78</b> | <b>79</b> | <b>80</b>          |  |

**THE THREE SWANS RALLY**  
**ORGANISED BY**  
**SELBY AND DISTRICT MOTOR CLUB**  
**LIST OF RETURNABLE AWARDS FOR PRESENTATION 1995.**

**FIRST OVERALL THE ELVINGTON STAGES RALLY TROPHY.**

TO THE CREW OF CAR .....

REPLICA TO DRIVER.....SIGNED.....

REPLICA TO NAVIGATOR.....SIGNED.....

**SECOND OVERALL THE JOHN SEATON CUP.**

TO THE CREW OF CAR .....

REPLICA TO DRIVER .....SIGNED.....

REPLICA TO NAVIGATOR.....SIGNED.....

**THIRD OVERALL THE ABBEYSIDE TROPHY.**

TO THE CREW OF CAR .....

REPLICA TO DRIVER .....SIGNED.....

REPLICA TO NAVIGATOR.....SIGNED.....

**BEST SELBY & DMC THE RALLY REPAINTS SHIELD.**

Subject to both crew members having joined Selby & DMC before 1/6/1995

TO THE CREW OF CAR.....

REPLICA TO DRIVER .....SIGNED.....

REPLICA TO NAVIGATOR.....SIGNED.....

**BEST MIXED OR ALL FEMALE CREW FOR THE TOPMIX TROPHY**

TO THE CREW OF CAR.....

REPLICA TO DRIVER .....SIGNED.....

REPLICA TO NAVIGATOR.....SIGNED.....



**THE ELVINGTON STAGES RALLY**  
**2ND SEPTEMBER 1995**  
**ORGANISED BY SELBY AND DISTRICT MOTOR CLUB**

**PROVISIONAL CONTROL TIMETABLE**

Please use the following Control Time Schedule as a guide only. The actual times will vary during the day depending on competitor retirement rate and stage change round times. However, due to the terms of useage of the airfield all competitive action must not start before 9.00am and must stop at the latest at 18:00 (6pm).

|          | <u>CAR 1 DUE TIME</u> |
|----------|-----------------------|
| MTC1     | 08.55                 |
| STAGE 1  | 09.00                 |
| STAGE 2  | 10.13                 |
| STAGE 3  | 11.24                 |
| STAGE 4  | 12.27                 |
| STAGE 5  | 13.28                 |
| STAGE 6  | 14.14                 |
| STAGE 7  | 14.58                 |
| STAGE 8  | 15.53                 |
| STAGE 9  | 16.47                 |
| STAGE 10 | 17.24                 |

**The Elvington Stages Rally 2nd September 1995**  
**Selby and District Motor Club**

**STAGE FLYING FINISH TIMEKEEPERS INSTRUCTIONS**

1. A TELEPHONE LINK IS PROVIDED FOR COMMUNICATING BETWEEN YOU AND THE STAGE STOP TIMEKEEPER.  
THE TELEPHONE HAS A GREEN BUTTON WHICH MUST BE DEPRESSED WHILE YOU ARE SPEAKING. THE TELEPHONE ALSO HAS A RED CALL BUTTON THAT MUST BE USED AS A COMPETITOR PASSES THE FLYING FINISH TO INDICATE TO THE STAGE STOP TIMEKEEPER THAT HE MUST FREEZE HIS CLOCK FOR READING.  
AT THE SAME TIME, READ YOUR CLOCK AND ENTER THE TIME ON YOUR CHECK SHEET IN HOURS, MINUTES AND SECONDS.  
IT IS ALSO RECOMMENDED THAT YOU VERBALLY WARN THE STAGE STOP TIMEKEEPER AS A CAR IS APPROACHING THE FLYING FINISH IN ORDER THAT HE IS READY TO RECEIVE YOUR STOP TIMING SIGNAL  
REMEMBER HE MAY HAVE HIS HEAD INSIDE A NOISY CAR OR MAY NOT HAVE RESET HIS CLOCK FOLLOWING THE PASSAGE OF THE LAST CAR.
2. SHOULD THE STAGE STOP LINE CLOCK FOR ANY REASON GO WRONG, THE TIMES RECORDED BY YOU MUST BE CONVEYED TO THE STAGE STOP TIMEKEEPER.
3. STAY AT YOUR CONTROL UNTIL THE COURSE CLOSER SHUTS YOU DOWN. HAND THE TIMEKEEPERS  
CHECK SHEET AND REPORT FORM TO THE COURSE CLOSER.
4. PLEASE ALSO READ THE CONTENTS OF THE MARSHALS INFORMATION SHEET.



**THE ELVINGTON STAGES RALLY 2ND SEPTEMBER 1995**  
**SELBY AND DISTRICT MOTOR CLUB**

**JUDGES OF FACT**

The following persons are deemed to be Judges of fact:  
ALL TIMEKEEPERS, RADIO OPERATORS AND NAMED OFFICIALS PLUS THE NAMES  
LISTED BELOW:

LIST COMPLETED AT .....SIGNED.....CLERK OF COURSE.

THE ELVINGTON STAGES RALLY 2ND SEPTEMBER 1995  
ORGANISED BY SELBY AND DISTRICT MOTOR CLUB.

Dear Sir/Madam

I write to inform you that Selby and District Motor Club is promoting a Stage Rally on the 2nd September 1995. The rally starts and finishes on Elvington Airfield.

Since you may not be aware of the Law regarding motor rallies, I should point out that they are controlled by the Road Traffic Act (Competition and Trials) Regulations 1969 and that this event has been duly authorised by the Royal Automobile Club Motor Sports Association Ltd., (acting as agents for the Ministry) after the Chief Constable of Humberside has been notified of the event in accordance with these regulations.

We realise of course that some disturbance could be caused but we assure you that Noise will be of an absolute minimum with stringent checks being made both before and during the rally.

We would assure you that the team responsible for the rally organisation is doing all in its power to ensure that not only will the competitors have their enjoyment, but more important, cause the least amount of disturbance to you and the public in general.

If for any reason you wish to get in touch with us, please contact Clive Smith Cottage Farm, Beningbrough, York Clive Smith Cottage Farm, Beningbrough, York YO6 1BZ.

THE ELVINGTON STAGES RALLY 2ND SEPTEMBER 1995  
ORGANISED BY SELBY AND DISTRICT MOTOR CLUB.

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## **The Elvington Stages Rally 2nd September 1995**

### **Selby and District Motor Club**

### **STAGE MARSHALS NOTES**

Thank you for marshalling on this event. Please read the following notes.

1) Spectators are NOT ALLOWED.

You MUST be signed on as a marshal. Please carry out your duties by :

- staying at your allocated position and not congregating in groups
- not taking photographs
- remembering that your duty is for the safety of competitors and yourselves.
- not leaving litter on the site

- replacing any stage arrows/bales/markings that may be displaced. Please make sure you replace them in the same location so the stage layout remains similar for all competitors

2) Approximate Stage Operation times are shown on an attached sheet. Please be in position by the Stage opening times. The stages are being run in pairs ie Stage 1 and 2 are similar, 3 and 4 are similar etc.... There will be a maximum of 10 stages. The Stage Commander will open each pair of stages. In between a pair of stages the course car will act as Course Closer and Course Opener so do not leave your positions. After each pair of stages the Stage Commander will close the stage. Please wait until he has passed your location before doing any stage alterations.

3) To comply with the requirements of the statement you signed when signing on, park your car at least 30 yards from the stage, otherwise you will not be covered by the event insurance. Park carefully, DO NOT damage the surface you park on.

4) Find out from the enclosed Stage diagram where your nearest Stage Radio Operator is located. Marshals with their own 86MHz radios should contact Mike Dowell the Communications Officer for radio operations and call signs.

5) In the unfortunate event of an accident to a competitor :

- DO NOT put yourself in any danger
- warn approaching competitors
- TURN OFF the MASTER BATTERY SWITCH fitted and clearly marked on the outside of all rally cars. All competing cars are fitted with fire extinguishers, use it if necessary - Only right an inverted car if you are absolutely sure BOTH crew members request it and are BOTH FULLY aware of what you are about to do and only if so doing does not endanger yourself or any other competing crew.
- NEVER remove an injured person from a damaged car or remove their crash helmet unless there is an immediate danger, eg fire, you can easily cause more injuries by moving a person who is already injured.
- report the situation immediately and fully to the nearest Radio Operator requesting whatever services are required, ie Doctor or Rescue Crew.
- if necessary use the OK/SOS board carried by the competitor to attract help.

6) After the close of the last stage please assemble, in one place, all the stage equipment in your area to make equipment collection easier, or if possible take it to the finish.

7) A refreshment vehicle is located in the service area.

8) Please hand in any tabards you have borrowed.

9) When the event is over you are invited to join in the social function to be held in the NAAFI at the Air Museum where the awards for the event will be presented. Food and drink will be available. pto..

On signing on, you signed a declaration which is repeated here for your information. "I agree to act in an official capacity at this meeting in consideration of the Organising Club having effected for my benefit a Personal Accident Insurance Policy for death or benefits as prescribed more specifically in the RAC Motor Sports Association General Regulations, I further agree to save harmless and keep indemnified all persons having any connection with the promotion and/or organisation and/or conduct of the meeting including the RAC MSA Ltd, Organising Club, the owners of the land, sponsors and drivers and owners of vehicles from liabilities arising out of accident howsoever caused resulting in damage and/or personal injury to my person or property. This indemnity shall not be deemed to apply to officials cars, whose presence on a Special Stage Rally is required for the purposes of safety, subject to such a car being parked in a place designated as suitable by the Stage Commander. I declare that I am not suffering from any infirmity or physical disability likely to effect the performance of my duties as an official of the event. I agree to be bound by the General Regulations of the RAC MSA"

Thank you for reading the above and we sincerely thank you for marshalling today, without you we would not have an event.

Have a nice day.



**1995 SELBY AND DISTRICT MOTOR CLUB THREE SWANS RALLY**

|    | LOCATION | DATE | NAME | PLEASE SIGN TO ACKNOWLEDGE VISIT |
|----|----------|------|------|----------------------------------|
| 1  |          |      |      |                                  |
| 2  |          |      |      |                                  |
| 3  |          |      |      |                                  |
| 4  |          |      |      |                                  |
| 5  |          |      |      |                                  |
| 6  |          |      |      |                                  |
| 7  |          |      |      |                                  |
| 8  |          |      |      |                                  |
| 9  |          |      |      |                                  |
| 10 |          |      |      |                                  |
| 11 |          |      |      |                                  |
| 12 |          |      |      |                                  |
| 13 |          |      |      |                                  |
| 14 |          |      |      |                                  |
| 15 |          |      |      |                                  |
| 16 |          |      |      |                                  |
| 17 |          |      |      |                                  |
| 18 |          |      |      |                                  |
| 19 |          |      |      |                                  |
| 20 |          |      |      |                                  |
| 21 |          |      |      |                                  |
| 22 |          |      |      |                                  |
| 23 |          |      |      |                                  |
| 24 |          |      |      |                                  |
| 25 |          |      |      |                                  |
| 26 |          |      |      |                                  |
| 27 |          |      |      |                                  |
| 28 |          |      |      |                                  |
| 29 |          |      |      |                                  |
| 30 |          |      |      |                                  |

# COST ANALYSIS FOR A STAGE RALLY OF UP TO 150 MILES

| TOTAL ENTRIES | TOTAL COSTS | BREAK EVEN ENTRY FEE | PROFIT OR LOSS | FEE TO BREAK EVEN | EXPENSES                 | 1993   | 1994   | 1995    |
|---------------|-------------|----------------------|----------------|-------------------|--------------------------|--------|--------|---------|
| 1             | 2846.29     | 2846.29              | -2726.29       |                   | POSTAGE                  | 64.42  | 57.60  | 200     |
| 2             | 2902.07     | 1451.04              | -2662.07       |                   | ANCC FEES                | 10     | 5.00   | 5.5     |
| 3             | 2957.85     | 985.95               | -2597.85       |                   |                          |        |        |         |
| 4             | 3013.63     | 753.41               | -2533.63       |                   | CLUB EXPENSES            | 95.75  | 31.50  | 200     |
| 5             | 3069.41     | 613.88               | -2469.41       |                   | STEWARDS EXPENSES        | 40     |        | 100     |
| 6             | 3125.19     | 520.87               | -2405.19       |                   | AWARDS                   | 132    | 236.85 | 260.535 |
| 7             | 3180.97     | 454.42               | -2340.97       |                   | PRINTING REGS            | 52.04  | 85.89  | 94.479  |
| 8             | 3236.75     | 404.59               | -2276.75       |                   | TURNERS                  | 122.49 | 118.50 | 80      |
| 9             | 3292.53     | 365.84               | -2212.53       |                   | BOWTINGS                 |        |        | 150     |
| 10            | 3348.31     | 334.83               | -2148.31       |                   | MOD                      |        |        | 250     |
| 11            | 3404.09     | 309.46               | -2084.09       |                   | HIGH BAND RADIOS         |        |        | 180     |
| 12            | 3459.87     | 288.32               | -2019.87       |                   | LORRY HIRE               |        |        | 370     |
| 13            | 3515.65     | 270.43               | -1955.65       |                   | CONE HIRE                |        |        | 400     |
| 14            | 3571.43     | 255.10               | -1891.43       |                   | RESCUE UNIT COSTS        |        |        | 150     |
| 15            | 3627.21     | 241.81               | -1827.21       |                   | DOCTOR COSTS             |        |        | 150.00  |
| 16            | 3682.99     | 230.19               | -1762.99       |                   | PRIZE MONEY              |        |        | 200.00  |
| 17            | 3738.77     | 219.93               | -1698.77       |                   |                          |        |        |         |
| 18            | 3794.55     | 210.81               | -1634.55       |                   |                          |        |        |         |
| 19            | 3850.33     | 202.65               | -1570.33       |                   | TOTAL DEBITS             | 516.7  | 535.34 | 2790.51 |
| 20            | 3906.11     | 195.31               | -1506.11       |                   | NUMBER SALES             |        |        |         |
| 21            | 3961.89     | 188.66               | -1441.89       |                   | CATERING VAN             |        |        |         |
| 22            | 4017.67     | 182.62               | -1377.67       |                   | COSTS-INCOME             | 0      | 0      | 2790.51 |
| 23            | 4073.45     | 177.11               | -1313.45       |                   | INSURANCE PER CAPITA FEE |        |        | 53.81   |
| 24            | 4129.23     | 172.05               | -1249.23       |                   | PERMIT PER CAPITA FEE    |        |        | 1.97    |
| 25            | 4185.01     | 167.40               | -1185.01       |                   |                          |        |        |         |
| 26            | 4240.79     | 163.11               | -1120.79       |                   | TOTAL FEES/CAR           | 0      | 0      | 55.78   |
| 27            | 4296.57     | 159.13               | -1056.57       |                   |                          |        |        |         |
| 28            | 4352.35     | 155.44               | -992.35        |                   | ENTRY FEE                |        | 30     | 120.00  |
| 29            | 4408.13     | 152.00               | -928.13        |                   |                          |        |        |         |
| 30            | 4463.91     | 148.80               | -863.91        |                   |                          |        |        |         |
| 31            | 4519.69     | 145.80               | -799.69        |                   |                          |        |        |         |
| 32            | 4575.47     | 142.98               | -735.47        |                   |                          |        |        |         |
| 33            | 4631.25     | 140.34               | -671.25        |                   |                          |        |        |         |
| 34            | 4687.03     | 137.85               | -607.03        |                   |                          |        |        |         |
| 35            | 4742.81     | 135.51               | -542.81        |                   |                          |        |        |         |
| 36            | 4798.59     | 133.29               | -478.59        |                   |                          |        |        |         |
| 37            | 4854.37     | 131.20               | -414.37        |                   |                          |        |        |         |
| 38            | 4910.15     | 129.21               | -350.15        |                   |                          |        |        |         |
| 39            | 4965.93     | 127.33               | -285.93        |                   |                          |        |        |         |
| 40            | 5021.71     | 125.54               | -221.71        |                   |                          |        |        |         |
| 41            | 5077.49     | 123.84               | -157.49        |                   |                          |        |        |         |
| 42            | 5133.27     | 122.22               | -93.27         |                   |                          |        |        |         |
| 43            | 5189.05     | 120.68               | -29.05         |                   |                          |        |        |         |
| 44            | 5244.83     | 119.20               | 35.17          |                   |                          |        |        |         |
| 45            | 5300.61     | 117.79               | 99.39          |                   |                          |        |        |         |
| 46            | 5356.39     | 116.44               | 163.61         |                   |                          |        |        |         |
| 47            | 5412.17     | 115.15               | 227.83         |                   |                          |        |        |         |
| 48            | 5467.95     | 113.92               | 292.05         |                   |                          |        |        |         |
| 49            | 5523.73     | 112.73               | 356.27         |                   |                          |        |        |         |
| 50            | 5579.51     | 111.59               | 420.49         |                   |                          |        |        |         |
| 51            | 5635.29     | 110.50               | 484.71         |                   |                          |        |        |         |
| 52            | 5691.07     | 109.44               | 548.93         |                   |                          |        |        |         |
| 53            | 5746.85     | 108.43               | 613.15         |                   |                          |        |        |         |
| 54            | 5802.63     | 107.46               | 677.37         |                   |                          |        |        |         |
| 55            | 5858.41     | 106.52               | 741.59         |                   |                          |        |        |         |
| 56            | 5914.19     | 105.61               | 805.81         |                   |                          |        |        |         |
| 57            | 5969.97     | 104.74               | 870.03         |                   |                          |        |        |         |
| 58            | 6025.75     | 103.89               | 934.25         |                   |                          |        |        |         |
| 59            | 6081.53     | 103.08               | 998.47         |                   |                          |        |        |         |
| 60            | 6137.31     | 102.29               | 1062.69        |                   |                          |        |        |         |
| 61            | 6193.09     | 101.53               | 1126.91        |                   |                          |        |        |         |
| 62            | 6248.87     | 100.79               | 1191.13        |                   |                          |        |        |         |
| 63            | 6304.65     | 100.07               | 1255.35        |                   |                          |        |        |         |
| 64            | 6360.43     | 99.38                | 1319.57        |                   |                          |        |        |         |
| 65            | 6416.21     | 98.71                | 1383.79        |                   |                          |        |        |         |

STAGE RALLY BREAKDOWN

